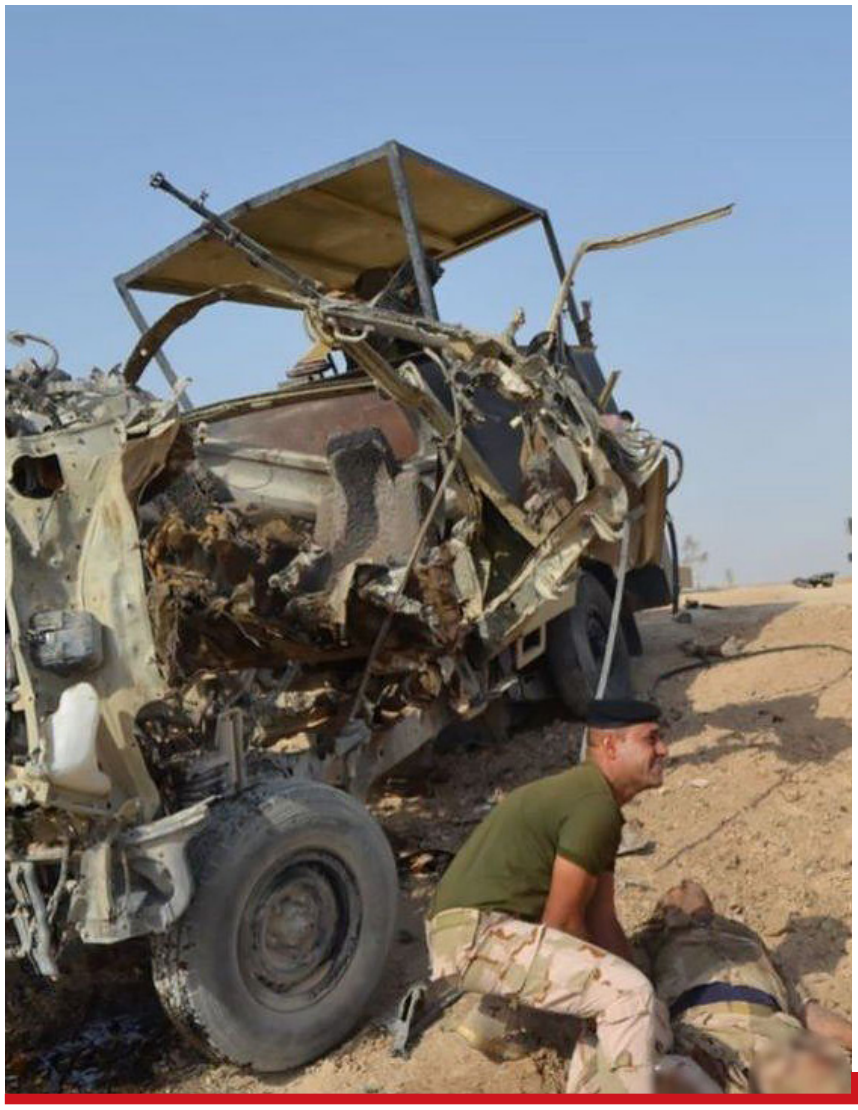
Issue No. 354 | Fourteenth Year | Thursday 5th Safar 1444 AH

HALUMMU

12 Pages

Due to Various Attacks in Karkuk, Members of Rafidah Army killed and Wounded, Vehicle Destroyed



This week, the Khilafah soldiers killed at least one member of the murtadd Rafidah army and injured several others, destroyed one of their vehicles, inflicted material losses on another, and destroyed a thermal monitoring camera in six different attacks in the areas of Karkuk of Iraq.

Details of the attack, with success from Allah, the Khilafah soldiers on Tuesday (25th Muharram) detonated an explosive device on a four wheel drive vehicle of the murtadd Rafidah army near the Dabaj village in the Tuz Khurmatu area, destroying the vehicle and killing and injuring the passengers onboard, and all praise is due to Allah.

And also on the following day, Wednesday, they ambushed a patrol of the said army near Jardaghli village to the west of Tuz Khurmatu area, using machine gun fire, during which a vehicle was destroyed, and all praise is due to Allah.

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Weekly newspaper published by The Diwan of Central Media

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This week, six operations of the Khilafah soldiers in Nigeria, Niger, and Cameroon left several members of the murtadd Nigerian army killed and three of their vehicles destroyed.

In addition to that, a fourth vehicle, belonging to the murtadd army, was taken as ghanimah. Likewise, five more crusaders were killed during other attacks of the mujahidin.

Details of the attack, with success from Allah, on Saturday (22nd Muharram), the Khilafah soldiers detonated two explosive devices on the convoy of the murtadd Nigerian army while passing through the town of Gudambali in the Borno area. Due to this, two four-wheelers were destroyed and the occupants were killed and injured, and all praise is due to Allah.

As part of the war against the Crusaders...

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[This newspaper contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]

[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 27TH MUHARRAM THROUGH 4TH SAFAR 1444

NUMBERS KILLED & INJURED IN THE WILAYAT

KHURASAN WILAYAH	20
IRAQ WILAYAH	19
SHAM WILAYAH	16
WEST AFRICA WILAYAH	13
SINAI WILAYAH	11
MOZAMBIQUE WILAYAH	7
CENTRAL AFRICA WILAYAH	5
SOMALIA WILAYAH	2

NUMBERS OF OPERATIONS IN THE WILAYAT

IRAQ WILAYAH	13
SHAM WILAYAH	8
WEST AFRICA WILAYAH	7
MOZAMBIQUE WILAYAH	5
KHURASAN WILAYAH	4
SINAI WILAYAH	3
CENTRAL AFRICA WILAYAH	3
SOMALIA WILAYAH	1

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

1 BARAKAH
3 KHAYR
4 RAQQAH

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

3 NORTH BAGHDAD
4 DAYALA
6 KARKUK

HALUMMU
An-Naba Infographic
Safar 1444
AL AZZAM FOUNDATION FOR MEDIA PRODUCTION

One Ummah

Allah created the Muslim Ummah as one ummah that worships one God who is Allah, the Lord of all creation, believes in one creed which is the creed of Tawhid, and abides by one Shari'ah which is the Shari'ah of Islam. Allah said: "Indeed, this religion of yours is [only one], and I am your Lord, so worship Me [alone]". Allah ordained that this brotherhood of iman be the only bond between the members of this ummah, for the Almighty said: "The believers are but brothers". Every Muslim is a brother to another Muslim no matter where they are, united by the ties of deen no matter the distance between them. They are not separated by manufactured borders, nor divided by nationalities and jahiliyyah ethnicities.

The aforementioned makes it imperative for a Muslim to rise to aid - when one brother is subjected to an attack, is struck by a calamity, a disaster or any other difficulties that might be decreed by Allah, as He sees fit for His creation, though not understood by us - his Muslim brother, wherever on earth he may be. This was the Muslims' way of life in the past before the Jewish and Christian tawaghit drew the evil boundaries with which they divided Muslim lands, extinguished the flames of belonging in the hearts of many, and by which they killed the spirit of responsibility towards each other; a sentiment that existed before these borders.

These artificial borders excised the sentiment of al-Wala wal-Bara and changed the feeling of belonging, thus eroding the meaning of one body between Muslims. "Love for country as a sign of faith" became a slogan with which bad scholars deceived people and diverted them from the truth, in service of, and in accordance with the goals of the taghut. The ummah was thus torn apart into states, entities, ethnicities and parties, each side content with what they have.

This is what the mujahidin sought to correct in real life when they broke borders and established the Khilafah State, the fruits of which were to see the hearts of muwahhidin in East Asia yearning for a battle in the far lands of West Africa, and the hearts of Muslims rejoicing in the west when victory was achieved in the east, while any difficulty that might face a Muslim in the farthest corner of the earth would hurt his brother on the other side! Their joys and sorrows became one!

One of the worst outcomes of the artificial borders was that a Muslim could not rush to the aide of his Muslim brothers. He would see his brother being killed, drowned, or hungry, but was unable to reach him due to those borders. In the meantime, enemy Crusader organization would take advantage and provide crumbs to those struck by disasters in return for achieving their malicious aims which can be summed up as efforts to corrupt their faith and turn them into Christians. At the same time, the tawaghit prohibit Muslims from providing aid and comfort to their Muslims brothers under the pretext of "drying up the sources of terror" and following "financial activity". This ensures that Muslims remain at the mercy of Crusader aid organizations and other such hostile institutions that operate per the agenda of the tawaghit that are the source of the calamity.

Often, many Muslims in the world are exposed to major disasters, as we recently saw in Pakistan and Afghanistan where vast areas were flooded, and many Muslims were killed, while their homes and properties were destroyed. There is no power, nor strength except through Allah.

A Muslim takes several positions when faced with these painful events. He feels the pain of Muslims in all areas, because they are his brethren in deen, for deen is the strongest of bonds, and Muslims are one body, when one part hurts so does the rest of it. As the Prophet ﷺ said: "The believers in their mutual kindness, compassion and sympathy are just like one body, when one of the limbs suffers, the whole body responds to it with wakefulness and fever." [Muslim] This Hadith asserts the obligation of a Muslim showing compassion and sympathy for his Muslim brothers who are experiencing difficulties and calamities. A Muslim is to be saddened by his brother's sadness and pained by his brother's pain, as if these calamities are befalling his own body. And as the Prophet ﷺ said: "Muslims are like one body; if the eye hurts, the whole body aches, and when the head aches, the whole body is in pain." [Muslim].

Today, Muslims suffer many injuries, which compels making the Prophet's ﷺ words a reality, for they are "like one body". This is what the Islamic State sought to achieve and embody on the ground, by bringing Muslims together under one banner, one group, as one, attempting to resolve their issues without differentiation, no matter the distance.

However, a Muslim's role should not be limited to feelings and emotional sympathy, but rather he should start with practical steps to support his brothers and help them as much as he can. Muslims everywhere should rally to support their brothers, for this is part of relieving the distress of other Muslims. As the Prophet ﷺ said: "And whoever relieves the distress of a Muslim, Allah will relieve him of one his distresses on the Day of Resurrection." [Agreed upon] And there is no doubt that the wisdom behind the tribulations that Allah has ordained upon His worshippers is that the principles of loyalty and brotherhood be renewed among them without regard to limits or laws based on kufr.

Likewise, the Muslim must stand in meditative contemplation regarding the great power of Allah Aand what He chooses to do to His creation, for water is nothing but a creation of His that does not deviate from His command. If he so desires he makes it into rivers and streams overflowing with sustenance, goodness and joy; and if He so wills, He turns it into floods and torrents, destroying crops and offspring with it. For he is the One, Capable of all things, and humans unto themselves can do no good nor harm except through Him. A Muslim must renew his iman in Him and Him alone, disavowing all that has pervaded in contradiction of Him in this time and age.

At this juncture, it should be mentioned that Muslims must strive hard to remove the borders and barriers that have fractured their unity and torn apart their word, and which have held them back from their Muslim brothers. These borders, that today prevent you from supporting your subjugated brothers in Pakistan and other countries, can only be removed by fighting those who put them in place, guarded them and enacted laws to protect them. Never forget how the tawaghit of the entire world gathered against the Islamic State on the day it announced the breaking of borders between two neighboring countries, knowing that if this continues and expands, it would be the final blow to the dreams of Jews and Christians in tearing Muslim countries apart. Therefore, jihad in the cause of removing these borders is among the most essential of obligations and is the duty of every Muslim. The mujahidin who strive for this are the most helpful and supportive to their Muslim brothers for they recognize that jihad is the shortest, most effective and efficient way to achieve this, and Allah is the Provider of all success.

HALUMMU

Due to Various Attacks in Karkuk, Members of Rafidah Army killed and Wounded, Vehicle Destroyed

Iraq Wilayah-Karkuk النبأ

This week, the Khilafah soldiers killed at least one member of the murtadd Rafidah army and injured several others, destroyed one of their vehicles, inflicted material losses on another, and destroyed a thermal monitoring camera in six different attacks in the areas of Karkuk of Iraq.

In Tuz Khurmatu region, near the village of Dabaj, a vehicle of the Rafidah army was destroyed in explosion

1 Vehicle of Rafidah Army Destroyed and Another Vehicle Damaged

Details of the attack, with success from Allah, the Khilafah soldiers on Tuesday (25th Muharram) detonated an explosive device on a four wheel drive vehicle of the murtadd Rafidah army near the Dabaj village in the Tuz Khurmatu area, destroying the vehicle and killing and injuring the passengers onboard, and all praise is due to Allah.

And also on the following day, Wednesday, they ambushed a patrol of the said army near Jardaghli village to the west of Tuz Khurmatu area, using machine gun fire, during which a vehicle was destroyed, and all praise is due to Allah.

And on the same day, the mujahidin destroyed two thermal monitoring cameras installed above a barracks of the murtadd Rafidah army near the village of Albu Najm in the Daquq area, after targeting them with automatic rifles, and all praise is due to Allah.

Member of Rafidah Army Killed

In a related context, the Khilafah soldiers carried out an explosion of a planted mine on a patrol of the murtadd Rafidah army, on Thursday (27th Muharram), near the village of Albu Siraj to the south of Daquq region, as a result of which one member was killed, and all praise is due to Allah.

Member of Federal Police Injured

In the same series, the mujahidin targeted the an outpost of the murtadd Federal police, using machine gun fire, on Tuesday (3rd Safar), near the village of Rabizah to the south of Daquq, and also on the same day, near the village of Al-Hajal in the area of Ar-Riyadh, they destroyed a thermal monitoring camera which was installed above an outpost of murtadd Federal police.

The killing of a Rafidah pagan in the Wahid Haziran area inside the city of Karkuk

In the media field, the media office of the Iraq wilayah published the pictures of the killing of a member of the Rafidah in the Wahid Haziran area inside the city of Karkuk.

Last week

During the past week, in four different attacks in Karkuk, the Khilafah soldiers killed a member of the murtadd Federal police and a leader of Tribal Mobilization militia, injured three others, toppled two electricity poles of the Rafidah government, and destroyed four thermal monitoring cameras.

Official of the Somali Government Assassinated in Explosion to East of Mogadishu

Somalia Wilayah النبأ

With success from Allah, on Saturday (2nd Safar), the Khilafah soldiers detonated a sticky bomb on a vehicle of an official of the murtadd Somali government in the Karan area to the east of the capital Mogadishu. And because of this, he was killed, his vehicle disabled, and some of his guards were injured. The local media of Somalia said that the said official held the position of "Yagshid's Deputy Head of Management and the person in charge of administrative, economic and political affairs", and his name was "Hussain Fellaini".

In West Africa Wilayah, Series of Attacks Left Many Members of Murtadd Nigerian Army and Crusaders Dead and 3 Vehicles Destroyed

A truck belonging to the murtadd government of Nigeria was burnt on the connecting road between the towns of Gajiram and Gajigna.

West Africa Wilayah

This week, six operations of the Khilafah soldiers in Nigeria, Niger, and Cameroon left several members of the murtadd Nigerian army killed and three of their vehicles destroyed. In addition to that, a fourth vehicle, belonging to the murtadd army, was taken as ghanimah. Likewise, five more crusaders were killed during other attacks of the mujahidin.

Destruction of 2 Nigerian Army Vehicles

Details of the attack, with success from Allah, on Saturday (22nd Muharram), the Khilafah soldiers detonated two explosive devices on the convoy of the murtadd Nigerian army while passing through the town of Gudambali in the Borno area. Due to this, two four-wheelers were destroyed and the occupants were killed and injured, and all praise is due to Allah.

5 Crusaders Killed in Attack in Northern Cameroon

As part of the war against the Crusaders, the Khilafah soldiers on Monday (24th Muharram) attacked the Tashika village of the Crusaders near the town of Darak in the Kosiri region in the northern Cameroon, killing five crusaders before they returned safely to their centers, and all praise is due to Allah.

Burning Truck and Taking Vehicle as Ghanimah

As part of the economic war, on Thursday (27th Muharram), the mujahidin burned a truck of the murtadd government of Nigeria on the connecting road between Gajiram and Gajigna towns in the Borno region and returned safely to the centers. Later on, the media office of the said wilayah published the picture of the burning truck. Likewise, inside the Mallam Bayeri town of the Diffa region of Niger, on Sunday (1st Safar), a vehicle belonging to the International Committee for Red Cross (ICRC) was taken as war ghanimah, and the mujahidin returned to their centers safely, and all praise is due to Allah.

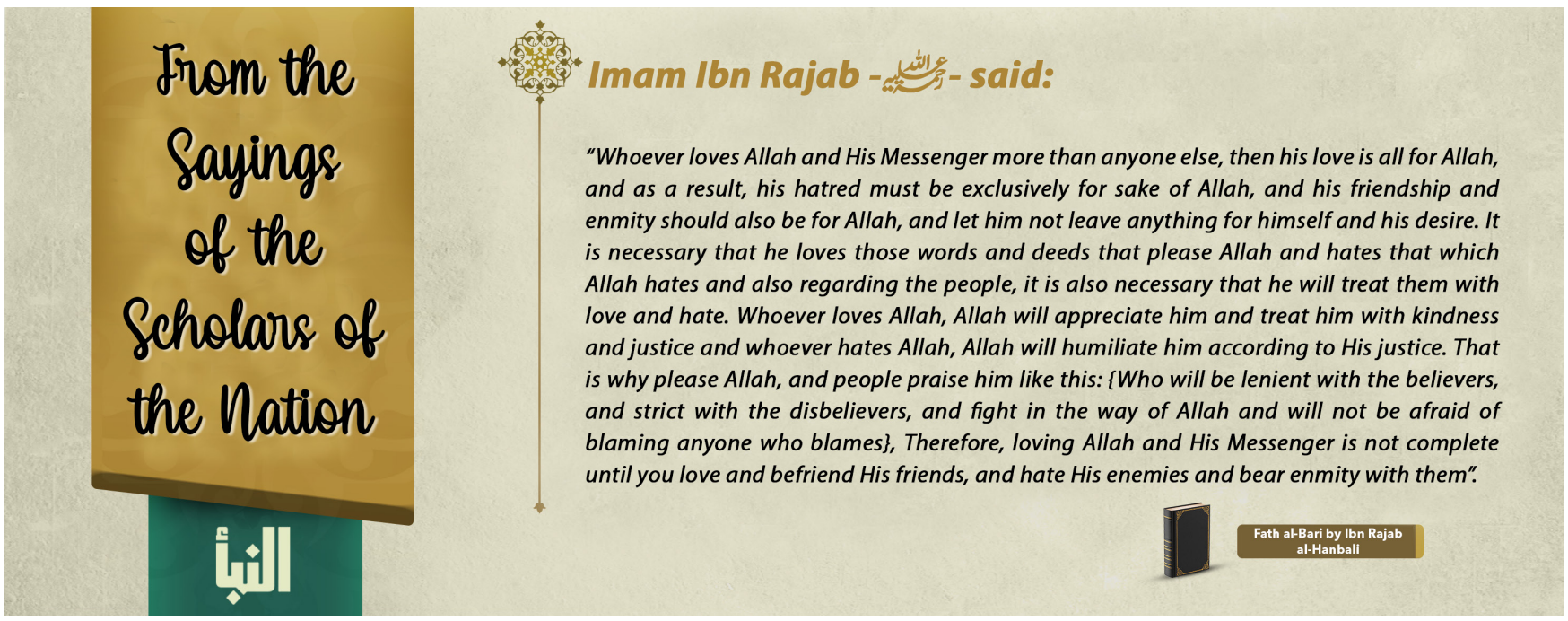
Member of Nigerian Army Killed and Another Wounded

On the other hand, the Khilafah soldiers, on Sunday (1st Safar), attacked a barracks of the murtadd Nigerian Army in the town of Ngala in the Borno region, when they clashed with them using different weapons, as a result of which one member was killed, another was injured, and rest ran away, and the mujahidin took several weapons and ammunition as ghanimah and returned to their centers safely, and all praise is due to Allah.

And also on the same day, they attacked the Nigerian army camp in Gambor town of Borno region with machine guns, which caused the members to flee, and the mujahidin seized various caches of ammunition as ghanimah and returned safely to their centers, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers killed a Christian in six separate attacks to the northeast of Nigeria, burned the belongings of the Christians, attacked three checkpoints for the murtadd Nigerian army, and bombed an outpost for them.


From the Sayings of the Scholars of the Nation
Imam Ibn Rajab -رحمه الله- said:
"Whoever loves Allah and His Messenger more than anyone else, then his love is all for Allah, and as a result, his hatred must be exclusively for sake of Allah, and his friendship and enmity should also be for Allah, and let him not leave anything for himself and his desire. It is necessary that he loves those words and deeds that please Allah and hates that which Allah hates and also regarding the people, it is also necessary that he will treat them with love and hate. Whoever loves Allah, Allah will appreciate him and treat him with kindness and justice and whoever hates Allah, Allah will humiliate him according to His justice. That is why please Allah, and people praise him like this: {Who will be lenient with the believers, and strict with the disbelievers, and fight in the way of Allah and will not be afraid of blaming anyone who blames}, Therefore, loving Allah and His Messenger is not complete until you love and befriend His friends, and hate His enemies and bear enmity with them".
Fath al-Bari by Ibn Rajab al-Hanbali

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3 Members of Pakistani Police and 20 Members of Taliban Killed in Explosions in Khurasan

Aftermath of the explosion in the area of a Pakistani police station in the Yusufabad area of Bajaur

Khurasan Wilayah النبأ

This week, the Khilafah soldiers conducted four different explosions in the Khurasan wilayah, including a car bomb blast on a convoy of the murtadd Taliban militia in the Kabul city. As a result of those explosions, around 20 members of the murtadd Taliban militia were killed and five vehicles were destroyed and disabled, and similarly, three members of the Pakistani police were killed and wounded.

4 Members of Taliban Injured in Nangarhar

In details, with success from Allah, on Thursday (27th Muharram), the Khilafah soldiers detonated an explosive device on a vehicle of the murtadd Taliban militia in the Khogyani district of (Nangarhar). The vehicle was disabled and four members onboard were injured, and all praise is due to Allah.

6 Members of Taliban Killed in Kunar

In the same series, the mujahidin detonated a second explosive device on a vehicle of the Taliban militia in Asadabad area of Kunar region on Sunday (1st Safar), due to which the vehicle was disabled and four members were killed and injured, and all praise is due to Allah.

A member of the murtadd Pakistani police who was killed in an explosion on the road to their police station

Car Bomb Blast in Kabul: 10 Members of Taliban Killed

And in the capital Kabul, on Wednesday (4th Safar), the Khilafah soldiers managed to detonate a car bomb on a military convoy of the murtadd Taliban militia in the Khair Khana area in the 17th District of Kabul. As a result, more than ten members of the said militia were killed and injured, and three vehicles were destroyed and burnt.

Member of Murtadd Pakistani Police Killed and 2 Others Injured

On the other hand, on Tuesday (3rd Safar), the Khilafah soldiers detonated a third explosive device on the road to a Pakistani police station in the Yusufabad area of Bajaur, northwest of Pakistan, and because of this, one member was killed and two others were injured, and all praise is due to Allah.

This is the second attack of such kind, in a row, targeting the Pakistani police station in the Bajaur region.

Last week

During the past week, the Khilafah soldiers detonated a mine planted inside a Pakistani police station in the Bajaur region of Khurasan wilayah, killing two members and injuring two others.

3 Members of Tribal Mobilization Militia and Police Injured as Outpost to East of Samarra Targeted

Iraq Wilayah-Salah-Uddin النبأ

Exclusive A special source revealed to An-Naba that on Sunday (10th Muharram), the Khilafah soldiers targeted the joint outpost of the murtadd Federal police and Tribal Mobilization militias in the village of At-Tarisha to the east of Samarra using machine gun fire. As a result, three members were injured and a thermal monitoring camera was destroyed.

Last week

During past week, the Khilafah soldiers bombarded a barracks of the Rafidah militia near the Abu Sa'id village in Al-'Ais with mortar rounds.

Killing and Wounding of 9 Members of Rafidah Army in Mujahidin's Attacks in Dayala

Iraq Wilayah-Dayala النبأ

Nine members were killed and wounded, this week, from the murtadd Rafidah army and police, and a vehicle was damaged and other properties for them were destroyed, due to the attacks of the Khilafah soldiers in Dayala.

1 Dead and 2 wounded from Rafidah army

In details, with success from Allah, the Khilafah soldiers attacked, on Friday (28th Muharram), a barracks of the murtadd Rafidah army, in the village of Al-Bijat on the outskirts of Kanan region, east of Dayala, with hand grenades, which led to the killing of one member and the injury of two others, and all praise is due to Allah.

5 Killed and Wounded from Rafidah Army in Clashes, West of Jalawla

On the same day, the Khilafah soldiers clashed with a Rafidah army patrol, west of Jalawla, with machine guns.

A memeber of Rafidah army who was seriously injured due to the Khilafah soldiers attack to the west of Jalawla.

Exclusive A special source told An-Naba that the mujahidin ambushed a patrol of the Rafidah army after it tried to track their way, which led to the killing of two members and the wounding of three others. The same source confirmed to An-Naba the withdrawal of the mujahidin from the place of the clashes and their safe return to their positions, contrary to what the Rafidah websites claimed, and praise is due to Allah.

Injuring Member and Destroying the Properties of Murtaddin

On the other hand, the Khilafah soldiers targeted, on Saturday (29th Muharram), a four-wheel drive vehicle of the murtadd emergency police, in the village of Had al-Akhdar in the Waqf area, with automatic weapons, which led to the injury of a member and damage to the vehicle, and all praise is due to Allah. On the same day, the mujahidin also destroyed an electrical transformer of the murtadd Rafidah crowd.

Exclusive According to a special source for An-Naba, the mujahidin destroyed a thermal monitoring camera of the murtadd Rafidah army, on Monday (2nd Safar), in the village of Albu Hathal, west of Al-Adhim area, after targeting it with machine guns, and all praise is due to Allah.

Last week

The Khilafah soldiers in Dayala had wounded a member of the Tribal Mobilization militia and destroyed a thermal monitoring camera for them in an armed attack near the village of Albu Musa on the outskirts of Al-Muqdadiyah.

Injury of 3 Members and Damage to Vehicle of PKK Murtaddin, South of Barakah

Sham Wilayah-Barakah النبأ

With success from Allah, on Sunday (1st safar) the Khilafah soldiers attacked a vehicle of the PKK murtaddin, on the road linking the towns of Al-Shaddadi and Maysara, south of Barakah, targeting it with automatic weapons, which led to its damage and the injury of three members in it, and all praise is due to Allah.

Last week

During past week, the Khilafah soldiers in Barakah had killed a member of the PKK murtaddin and wounded another in an armed attack that targeted them in the village of Sa'dah, south of Barakah.

On the authority of 'Abdullah Ibn 'Umar -رضي الله عنه- that the Prophet ﷺ said:

"The Muslim is a brother to another Muslim. He does not wrong him, nor hands him over. Whoever fulfills the needs of his brother, Allah will fulfill his needs. Whoever relieves a Muslim from distress, Allah will relieve him from distress on the Day of Resurrection. Whoever covers the faults of a Muslim, Allah will cover his faults on the Day of Resurrection".

[Narrated by the two Shuyukh]

HALUMMU
AL AZAM FOUNDATION FOR MEDIA PRODUCTION
النبأ

1 Dead, Several Wounded, and Vehicle of PKK Murtaddin Damaged due to Operations of Mujahidin in Khayr

Sham Wilayah-Khayr النبأ

This week, the Khilafah soldiers in Sham wilayah assassinated a member of the PKK murtaddin, wounded others, damaged a vehicle, and damaged one of their checkpoints, due to three operations in Khayr.

Assassination of Member of PKK

And in details, with success from Allah, the Khilafah soldiers entrapped on Saturday (29th Muharram) one of the members of PKK murtaddin, near the town of As-Sour in the countryside of Khayr, and they killed him with pistol shots and returned to their positions safely, and all praise is due to Allah.

The member of PKK murtaddin assassinated after being entrapped by the mujahidin near the town of As-Sour in the countryside of Khayr

Attacking Checkpoint and Damaging Vehicle of PKK in Village of Az-Zar

In a related context, the Khilafah soldiers attacked on Monday (2nd Safar) a checkpoint of the PKK murtaddin in the village of Az-Zar in the Al-Basirah region, with automatic weapons and rocket-propelled grenades. As a result, at least two members were injured and the checkpoint was damaged, and the mujahidin returned to their positions safely, and all praise is due to Allah.

Another operation took place on Wednesday (4th Safar) in the same village, where the Khilafah soldiers detonated an explosive device on a four-wheel drive vehicle of the said militia, near the water station in the village, which damaged it and injured those in it, and all praise is due to Allah.

Last week

The Khilafah soldiers in Khayr had damaged a PKK vehicle during the past week and wounded those in it, in an attack in the Dhiban area, followed by an armed clash with a militia patrol before the mujahidin returned to their positions safely.

Explosion on a vehicle of the PKK murtaddin near the water station in the Az-Zar village

11 Dead and Wounded from Mossad Militia and Egyptian Army and Destruction of 3 vehicles due to Explosions in Central Sinai

Sinai Wilayah النبأ

This week, the Khilafah soldiers in Sinai wilayah killed and wounded eight members of the murtadd Mossad militias, and destroyed two of their vehicles, and they also destroyed an armored vehicle of the Egyptian army, killing and wounding about three members of it, with three explosions in central Sinai.

Dead and Wounded from Mossad Militia by Destroying 2 Vehicles for Them

In details, with success from Allah, on Sunday (1st Safar) the Khilafah soldiers, ambushed a patrol of the murtadd Mossad militia while it was carrying out combing operations near the Al-Magharah area in central Sinai.

Exclusive A security source told An-Naba that the mujahidin detonated two explosive devices separately on the vehicles of the patrol, while they were trying to penetrate the area. As a result, two four wheel drive vehicles were destroyed, three members were killed, and about five others were wounded, and all praise is due to Allah.

The pages of the murtadd militias admitted the killing of their members and published pictures and names of the dead.

Dead and Wounded in Destruction of Armored Vehicle of Egyptian Army in Central Sinai

And in a separate attack the following day, Monday, the Khilafah soldiers detonated a third explosive device on an armored vehicle of the murtadd Egyptian army, during a campaign against them near Mount Mu'in in the Al-Magharah area in central Sinai, which led to its destruction and the killing and wounding of about three members in it, and all praise is due to Allah.

Last week

Last week, the Khilafah soldiers clashed with a patrol of the murtadd Mossad militia, in the Al-Wafaq area, west of the city of Rafah, which led to the killing of at least one member and the injury of others.

Due to Fresh Attacks in Mozambique, 7 Soldiers of Crusaders Killed, Dozens of Houses Burned Down and 2 Army Barracks Attacked

Mozambique Wilayah النبأ

The Khilafah soldiers killed at least seven crusaders, wounded several others, and burned more than 70 houses in the Cabo Delgado region, northeast of Mozambique wilayah, due to the fresh attacks. Besides, they set two barracks of the Mozambican army on fire after the soldiers ran away from those barracks.

The Khilafah soldiers attacked the Letangina village of the Crusaders in the Nangad region

Army Barracks in Nangad Targeted

Details, with success from Allah, on Friday (21st Muharram), the Khilafah soldiers attacked a Barracks of the Crusader Mozambican army with machine guns in the village of Letangina in the Nangad region of Cabo Delgado. They were forced the Crusaders to flee and burned the barracks along with some houses of the Crusaders, and all praise is due to Allah.

Targeting Second Barracks in Moidombe

Also, on Wednesday (26th Muharram), the mujahidin attacked a second barracks of the Crusader Mozambican army in the village of Mandila in the Moidombi region of Cabo Delgado with machine guns, forcing the soldiers to flee. The mujahidin burned the office of the barracks and seized the belongings of it, and all praise is due to Allah.

Killing of 3 Crusaders in Meloco

While on the same day, in the Meloco region of Cabo Delgado, they attacked the Minhanha village of the Crusaders, as a result of which three Crusaders were killed and the mujahidin returned safely to their bases, and all praise is due to Allah.

4 Crusaders Killed and 70 Houses Burned in Moidombi and Nangad

In a related context, on Friday (28th Muharram), the Khilafah soldiers attacked the Kolobelo village in the Moidombi area of Cabo Delgado, slaughtered three Crusaders, burned down about 70 houses, and returned to their centers safely, and all praise is due to Allah.

On the following Saturday, they attacked the village of Namwembi in Nangad region, slaughtered a crusader, and returned safely to their centers, and all praise is due to Allah.

In addition to Assassination of Spy of Rafidah Army in North Baghdad, One of their Members Killed and 4 Others Injured

Iraq Wilayah-North Baghdad النبأ

This week, the Khilafah soldiers killed a commander of the Rafidah militia, seriously injured four members, and destroyed a vehicle in Al-Mushahadah and At-Taramiyyah areas of North Baghdad, due to two attacks. Likewise, they assassinated a spy of the murtadd Rafidah army.

Rafidah Army's Spy Assassinated

Details, with success from Allah, a covert unit of the Khilafah soldiers was able to kill a spy of the murtadd Rafidah army, on Monday (2nd Safar), near At-Taramiyyah in the Azri region of North Baghdad, using machine gun fire and returned safely to their bases, and all praise is due to Allah.

Member of Rafidah Militia Killed, 4 Others Injured

In the same series, the Khilafah soldiers, on Wednesday (4th Safar), detonated an explosive device on a vehicles of the murtadd Rafidah militia in At-Thair village in the Al-Mushadah area of North Baghdad, disabling the vehicle, and then they detonated a second explosive device near the site of the first explosion, on a gathering of the Rafidah militia, killing a commander and wounding four others, and all praise is due to Allah.

Last week

During the past week, of the Khilafah soldiers, in the As-Shaykh Hamad area to the north of Taji in the North Baghdad, detonated an explosive device on a Humvee vehicle of the murtadd Rafidah army, disabling it and wounding the occupants onboard.

In At-Thair village of Al-Mushahada area, a vehicle of Rafidah militia was disabled

HALUMMU

In Central Africa, Due to Various Attacks, 4 Crusaders Killed and 2 Congolese Army Barracks Burned

Central Africa Wilayah النبأ

In the Central Africa Wilayah, due to three separate attacks of the Khilafah soldiers in the Ituri and Beni regions of eastern Congo, at least four members of the Crusaders were killed, several others were injured, two trucks and some houses were burned, and the mujahidin also attacked two barracks of the Congolese army, forcing the soldiers to escape. Later, they completely burned down the barracks.

In Ituri, the mujahidin burned motorcycles of the Crusaders during an ambush on the Mombasa road near Bandibwami village

Burning of 2 Trucks and 3 Motorcycles Crusaders

Details, with success from Allah, the Khilafah soldiers, on Friday (21st Muharram), attacked a commercial convoy of the Crusaders near the village of Bandibwami on the Mombasa road in Ituri, with machine guns, wounding a number of the Crusaders and forcing them to flee. And the mujahidin burned two trucks and three motorcycles of them.

Congolese Army Barracks Burned

In the same series, the Khilafah soldiers, on Saturday (29th Muharram), attacked a barracks of the Crusader Congolese army in Makuyoba village in Beni, with machine guns, causing them to flee, and they burned the barracks, captured a rifle and ammunition caches as ghanimah and returned safely to their bases. The media office of the said wilayah published pictures of the gun and ammunition taken as ghanimah, and all praise is due to Allah.

Ammunition caches that were seized by the Khilafah soldiers after the attack on the barracks of the Congolese army in Beni

Burning of Second Barracks of Congolese Army and Killing of 4 Crusaders

And also on the same day, they attacked the village of Kabasiwa in the Beni area, because of which the Crusaders from that village fled. The mujahidin burned down a number of houses and returned safely to their centers. Later on, the media office released pictures of the attack, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers attacked a Crusader village in the Beni region to the east of Congo, killing around seven Crusaders and seizing their properties as ghanimah.

Due to Fresh Attacks in Raqqah, 4 Members of the Nusayri Army Killed, 1 member of PKK Militia Killed, and 3 Vehicles Destroyed

Sham Wilayah-Raqqah النبأ

This week, four members of the Nusayri army were killed, two vehicles were destroyed, a member of the PKK militia was killed, several others were injured, and one of their vehicles was disabled due to four fresh attacks to the east and west of Raqqah.

Member of PKK Murtaddin Killed, Many Others Injured

Details, with success from Allah, the Khilafah soldiers, on Friday (28th Muharram), targeted a vehicle of the PKK murtaddin on the way to Hanidha village to the west of Al-Mansuriyyah town, with machine guns, disabling the vehicle, killing one member, and injuring another, and all praise is due to Allah.

And likewise, the Khilafah soldiers, on Sunday (1st Safar), ambushed a military vehicle of the said militia while passing on Al-Manakher road to the east of Raqqah, targeting it with machine guns, damaging the vehicle, and injuring its occupants, and all praise is due to Allah.

4 Members of Nusayri Army Killed

In the course of the war against the Nusyris, the Khilafah soldiers, on the same day, detonated a mine placed on a vehicle of the murtadd Nusayri army, while passing on the way to At-Tabqah airfield to the west of Raqqah, disabling the vehicle and killing two of their members, and all praise is due to Allah.

And also on Friday (28th Muharram), the Khilafah soldiers detonated a second mine on a four wheel drive vehicle of the murtadd Nusayri army to the north of 'Ain 'Isa area, disabling the vehicle, killing one member, and injuring another, and all praise is due to Allah.

SUNNAN AR-RAWATIB VIRTUES & WISDOM

Among the blessings of Allah the Almighty upon His faithful servants is that He has made for them many doors of obedience, some of which are obligatory upon them, including what he desired and advised them to do, and examples of these acts of obedience are the disciplined Sunnahs that the Messenger of Allah ﷺ enacted for his Ummah, and the Shari'ah of Allah has arranged for it a great reward that motivates the believer to be keen on it and not to be negligent in it. It is one of the signs of following and loving the Prophet ﷺ which is a reason for Allah Almighty's love for the servant, as the Almighty said: ***{[O the Prophet] Say, if you sincerely love Allah, then follow me; Allah will love you and forgive your sins, for Allah is All-Forgiving, Most Merciful.}*** **[Ãal-i-'Imran]**

What is Sunnan ar-Rawatib?

The regular Sunnah prayers are the rak'at that a Muslim performs before or after the obligatory prayers; they are divided into two types: Sunnan before: It is two rak'at before fajr, and two or four rak'at before dhuhur, and the Sunnan afterwards: it is two rak'at in 'asr, two after maghrib, and two after 'isha.

It is one of the confirmed Sunnahs that the Prophet ﷺ persisted in his life and urged his Companions, may Allah be pleased with them.

The reason for calling them Ar-Rawatib, as the scholars of fiqh have explained, is because they are dependent on others. It is a consequence of the obligatory prayers that are timed, and it was also called that because it is permanent, and there is no doubt that both meanings are verified in it.

As for the number of rak'at of these regular Sunnan, it is ten or twelve rak'at, according to the different narrations of hadiths; Imam Muslim narrated in his Sahih on the authority of Umm Habiba - may Allah be pleased with her - who said: I heard the Messenger of Allah ﷺ say: "Whoever prays twelve rak'at of prayer in a day and a night, a house will be built for him in Jannah." And In the narration of Imam at-Tirmidhi, the Prophet ﷺ said: "Whoever prays twelve rak'at of prayer in a day and night, a house will be built for him in Jannah: four rak'at of prayer before dhuhur, two rak'at of prayer after it, two rak'at of prayer after maghrib, two rak'at of prayer before 'asr and two rak'at of prayer before fajr prayer". On the authority of Ibn 'Umar - may Allah be pleased with them both – that he said: "I prayed with the Prophet ﷺ two rak'at before dhuhur, two rak'at after dhuhur, two rak'at after maghrib, two rak'at after 'isha, and two rak'at after jum'a. As for maghrib and 'isha, he ﷺ done them in his house. My sister Hafsa told me that the Prophet ﷺ used to pray two light rak'at after the starting of the moment of the dawn, and it is such a time when I don't enter the house of the Prophet ﷺ." [Bukhari] And the meaning of his saying, "After the starting of the moment of the dawn," means performing the Sunnan after the starting of the dawn, which is the time for the fajr (morning) prayer.

Virtues and Wisdom of Sunan ar-Rawatib

And the Sunan ar-Rawatib are among the number of supererogatory deeds by which the servant draws closer to his Lord, and it is a means of attaining His love, the Exalted, and obtaining His approval, and it is one of the reasons for Allah Almighty's help to the servant and the answering of his du'as, and his success in favor of deeds. It was also reported on the authority of Abu Hurairah - may Allah be pleased with him - that the Prophet ﷺ said in an Al-Qudsi hadith: Allah Almighty said: "My servant continues to draw near to Me with supererogatory deeds until I love him. If I love him, I am his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his leg with which he walks, and if he asks Me, I will give him, and if he seeks refuge in Me, I will give him refuge." [Bukhari]

It has been mentioned in the previous authentic hadiths that whoever perseveres in them (Sunan ar-Rawatib), Allah will build for him a house in Jannah, so what grace is greater than that a Muslim obtains the love of his Lord and enters His Jannah, which He ﷻ has prepared for the righteous slaves.

The books of fiqh mentioned that the wisdom of the legitimacy of these ordered Sunnahs is to prepare the servant for the reception of the obligatory prayer and help him to achieve submissiveness and conjure the heart and sever his connection with worldly concerns and distractions, and this is can be achieved by those Sunnan which are before or after the obligatory prayers. Sunnan ar-Rawatib are also legislated to compensate for the shortfall, defect, or omission that occurs in the obligatory prayers, as the Shaykh of Islam Ibn Taymiyyah - may Allah have mercy on him - said: "Whoever fails to make up for missed ones, let him strive to increase the number of supererogatory deeds, for he will be held accountable for them on the Day of Resurrection". [Jam'i al-Masael] The Sunnans before the obligatory prayers are the preparation and a prelude to standing before Allah the Almighty. And the Sunnans afterwards are a completeness and reparation for the deficiency in the obligatory prayers, especially in our time, when shortfall is highly likely, submissiveness is very difficult, and worldly matters create a lot of disturbances for the slaves, and Allah is our Helper.

In summary, the supererogatory deeds - including the Sunnan ar-Rawatib - is a way to Allah's love and His Jannah, and evidence of the love of the Prophet ﷺ and the following of his Sunnah.

Method of Ar-Ratib of Fajr and What is read in it

The hadiths of the Prophet ﷺ singled out some of these Sunnan to emphasize their virtues, including the Sunnah of fajr. Such virtues have been mentioned for these two rak'at that have not been mentioned for other Sunnan, and the Prophet ﷺ did not leave it, whether staying in his place or travelling. It is narrated by 'Aisha, may Allah be pleased with her: "The Messenger of Allah ﷺ did not perform any of the supererogatory deeds more severe than the two rak'at before the morning prayer." [Narrated by the two Shuyukh], and on the authority of the Prophet ﷺ: "The two rak'at of fajr are better than the world and what is in it." [Muslim] So, our Muslim brothers, contemplate the description of the Prophet ﷺ of them that they are better than the world and whatever it contains. So, what prevents you from maintaining it when you know about its great reward?

Since it (Sunnan ar-Rawatib) has such great reward, the Muslims should know its attributes as the Messenger of Allah ﷺ used to do it. On the authority of Hafsa - may Allah be pleased with her: "When the dawn began and the caller called Adhan to the morning prayer, the Messenger of Allah ﷺ would pray two light rak'at." [Agreed upon] On the authority of 'Aisha, may Allah be pleased with her: "The Messenger of Allah ﷺ used to pray the two rak'at before the morning prayer, and he ﷺ would shorten its duration such that I would doubt whether he ﷺ read the Fatiha in them or not?" [Ahmad]

As for what is read in them, it came in the hadith on the authority of Abu Hurairah - may Allah be pleased with him: "The Messenger of Allah ﷺ recited in the two rak'at of fajr: {Say, O you disbelievers}, and {Say, He is Allah, the One}" [Narrated by Muslim] On the authority of Ibn Abbas, may Allah be pleased with him: "The Messenger of Allah ﷺ used to recite in the two rak'at of dawn: {Say, we believe in Allah and what has been revealed to us..} [Al-Baqarah], and in Ãli-Imran: {Come to common terms that is equal between us and you}". [Narrated by Muslim] And if the slave contemplates these verses that the Prophet ﷺ used to recite in the morning prayer and start his day with them, he will find it revolving around him proving the Oneness of Allah the Almighty, and disavowal from polytheism, and it is the capital, profit, and survival of the slave, and he has to preserve it throughout his life and death.

The Salaf's keenness on it

And the Salaf - may Allah have mercy on them all - were keen and persevered in these Sunnan ar-Rawatib, since they knew of their great reward. As it came in Sahih Muslim, on the authority of Al-Nu'man bin Salem, on the authority of 'Amr bin Aws, may Allah be pleased with him: "Anbasa Ibn Abi Sufyan told me about his illness in which he died, and in a narration, he said: I heard Umm Habiba say: "I heard the Messenger of Allah ﷺ say: "Whoever prays twelve rak'at of prayer in a day and a night, a house will be built for him in Jannah." Umm Habiba said: I have not left them since I heard them from the Messenger of Allah ﷺ. Anbasa said: I have not left them since I heard them from Umm Habiba, and 'Amr Ibn Aws also said: I have not left them since I heard them from Anbasa. Al-Nu'man Ibn Salem said: I have not left them since I heard them from 'Amr Ibn Aws." [Narrated by Muslim] An-Nawawi - may Allah have mercy on him - said, commenting on that: "This hadith contains four followers, one from another, and they are: Dawood, An-Nu'man, 'Amr, and Anbasa, and his saying: "With a hadith that is easy to him," meaning: pleasure is obtained through it, because it contains glad tidings with ease… [Sharh Sahih Muslim] These four virtuous people just heard about this authentic hadith of the Prophet ﷺ and complied with it from the beginning, and persisted in this deed. This is undoubtedly evidence of the sincerity of following the Prophet ﷺ and imitating him. Preserving the Sunnah of the Prophet ﷺ is the practice of the righteous ones, and perseverance in performing them is a perfection of the Muslim's religion, truthfulness, and love for Allah and His Messenger ﷺ. On the contrary, whoever misses these Sunnan ar-Rawatib and does not persist in doing them without an excuse such as traveling and the like, much good has been forbidden for them, and many scholars have considered negligence in supererogatory deeds in general and Sunnan ar-Rawatib in particular, to be the evidence of the weak faith of the servant, and maintaining it is one of the reasons for the strength of faith.

In fact, some of the early Salafs overturned the justice of those who kept abandoning the Sunnan! The Shaykh of Islam Ibn Taymiyyah - may Allah have mercy on him – said: "He, who persists in abandoning the Sunnahs that are below the congregation, his justice with them falls, and his testimony is not accepted... It is not possible to have a ruling, nor a testimony, nor a fatwa, due to his insistence on abandoning the Sunnan ar-Rawatib." [Majmoo' al-Fatwa] Imam An-Nawawi said: "Whoever persists in neglecting the Ar-Rawatib or the glorification of bowing and prostration, his testimony will be rejected because of his negligence in religion". [Al-Majmoo'] So, compare our position with that of them regarding the realization of the importance of the Sunnah and the supererogatory prayers, and Allah is our helper.

In conclusion, you, my Muslim brother, have to be very careful in following the Sunnahs of the Messenger of Allah ﷺ, taking care of it and preserving it, and being careful not to leave it or neglect it. In it, there is such good that is better than the whole world and whatever it contains, and the wise person is one who, when he hears a saying, follows the best of it, and does it in a manner that pleases his Lord, Glory be to Him, and all praise is due to Allah, Lord of the worlds.

Preventive Measures Against SATAN

1 Seeking Refuge with Allah from the Accursed Satan

Allah said: "And if an evil whisper from Satan tries to turn you away, then seek refuge in Allah. Verily, He is the All-Hearer, the All-Knower" [Fussilat: 36].

2 Reciting the Verses of Refuge

They have an amazing influence in seeking refuge with Allah from the evil of Satan and keeping him away and protecting oneself from him. This is why the Prophet ﷺ said: "Use them when seeking refuge in Allah, for no one can use anything to compare with them for the purpose." [Abu Dawud]

3 Reciting Ayat al-Kursi

The Messenger of Allah ﷺ told Abu Hurayra: "He told you the truth, though he is a liar," when Satan said: "When you go to your bed, recite Ayat al-Kursi for then there will be a guard from Allah who will protect you all night long, and Satan will not be able to come near you till dawn."

4 Reciting Sura al-Baqara

The Messenger of Allah ﷺ said: "Do not turn your houses into graves. Indeed Satan does not enter the house in which Sura al-Baqara is recited." [Muslim]

5 Reciting the End of Sura al-Baqara

The Messenger of Allah ﷺ said: "If anyone recites the two verses at the end of Sura al-Baqara at night they will avert harm from him." [Al-Bukhari]

6 The Saying of the Messenger of Allah ﷺ

The saying of the Messenger of Allah ﷺ : "If anyone says one hundred times a day that, none has the right to be worshipped but Allah alone, Who has no partner, His is the dominion and His is the praise and He is Able to do all things, it is the same for him as freeing ten slaves. One hundred good actions are written for him and one hundred wrong actions are erased from him, and it is a protection from Satan for that day until the night." [Agreed upon]

٧ Frequently Remembering Allah is One of the Most Beneficial Protections Against Satan

If the worshiper neglects to remember Allah, the heart lapses and Satan casts his whispers to him, which are the foundations of evil.

8 Ablution and Prayer

This is among the most important things a worshiper can do, especially when anger boils and lust rages, where these become a fire consuming the heart of the son of Adam.

9 Resisting Temptation in Looking, Speaking, Eating, and Mixing with People

Satan can take dominion over the son of Adam and attain his goals through these four doors.

- [Adapted from "Bada'i al-Fawa'id," by Ibn al-Qayyim]

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An-Naba Infographic
Safar 1444
AL AZAIM FOUNDATION FOR MEDIA PRODUCTION